

# ZONE CHAIRPERSON'S MONTHLY REPORT

Send to: MD19 Executive Secretary/Treasurer  
P.O. Box 66  
Bellingham, WA 98227

ZONE CHAIRPERSON \_\_\_\_\_ ZONE \_\_\_\_\_

FOR MONTH OF \_\_\_\_\_ DATE MAILED \_\_\_\_\_

## **ZONE CHAIRPERSON'S OFFICIAL VISITS:**

	<u>DATE</u>	<u>CLUB NAME</u>	<u>COMMENTS</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

## **VISITATION WITH DISTRICT GOVERNOR AT OFFICIAL VISIT:**

	<u>DATE</u>	<u>CLUB NAME</u>	<u>COMMENTS</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

## **ZONE ADVISORY COMMITTEE MEETINGS:**

	<u>DATE</u>	<u>LOCATION</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____

## **DISTRICT CABINET MEETINGS:**

	<u>DATE</u>	<u>LOCATION</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____

## **UNOFFICIAL VISITS OF ZONE CHAIRPERSON (Spring Conference, Club Projects, etc.)**

	<u>DATE</u>	<u>CLUB NAME</u>	<u>COMMENTS</u>
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____

## **OTHER COMMENTS AND OBSERVATIONS:**

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