



# LIONESS CLUB OFFICER REPORT FORM

(Formerly the PU19)

## 2006-2007 MD19 ROSTER INFORMATION

**PLEASE RETURN BY APRIL 30TH**

NEEDED FOR MAILING LABELS AND MULTIPLE DISTRICT 19 ROSTER

PLEASE SEND: 1 COPY TO Your Zone chairperson & VDG (District Governor-Elect)

1 COPY TO: MD19 LIONS OFFICE

P.O. BOX 66

BELLINGHAM, WA 98227

**TYPE OR PRINT CAREFULLY AND IN COMPLETE DETAIL**

NAME OF CLUB \_\_\_\_\_ DISTRICT/ZONE \_\_\_\_\_

NAME OF SPONSORING LIONS CLUB \_\_\_\_\_

TIME OF MEETING \_\_\_\_\_  A.M.  P.M. MEETING ENDS AT \_\_\_\_\_

MEETING PLACE \_\_\_\_\_

ADDRESS \_\_\_\_\_

WEEKLY

1ST & 3RD DAY OF WEEK \_\_\_\_\_

2ND & 4TH

**YOU MUST INCLUDE ZIP OR POSTAL CODE IN ORDER TO RECEIVE THE MD19 LIONS BULLETIN.**

**PRESIDENT:**

**SECRETARY:**

**TREASURER:**

NAME \_\_\_\_\_

NAME \_\_\_\_\_

NAME \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_

CITY \_\_\_\_\_

CITY \_\_\_\_\_

STATE / PROVINCE, ZIP / POSTAL CODE \_\_\_\_\_

STATE / PROVINCE, ZIP / POSTAL CODE \_\_\_\_\_

STATE / PROVINCE, ZIP / POSTAL CODE \_\_\_\_\_

(AREA CODE) (RESIDENCE PHONE) \_\_\_\_\_

(AREA CODE) (RESIDENCE PHONE) \_\_\_\_\_

(AREA CODE) (RESIDENCE PHONE) \_\_\_\_\_

(AREA CODE) (BUSINESS PHONE) \_\_\_\_\_

(AREA CODE) (BUSINESS PHONE) \_\_\_\_\_

(AREA CODE) (BUSINESS PHONE) \_\_\_\_\_

(AREA CODE) (FAX) \_\_\_\_\_

(AREA CODE) (FAX) \_\_\_\_\_

(AREA CODE) (FAX) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_